

**SOUTHEAST FLORIDA SCOTTISH FESTIVAL**  
**March 3<sup>rd</sup>, 2012**

**COMPETITION RULES AND REGULATIONS**  
For complete rules go to [www.EUSPBA.org](http://www.EUSPBA.org)

**GENERAL**

Piping & drumming entries must be received by **February 24<sup>th</sup>**.

Sign the release to be eligible for competition and to receive a free ticket to enter the park.

Individual competitors may enter only one grade or class.

Any competitor not present when his or her name is called or not ready to play at his or her designated time will be disqualified.

SASSF reserves the right to add to or remove events from the schedule and to make other changes as long as its action is within the scope of the EUSPBA rules and is, in its judgment, in the best interests of the Games.

Decision of the judges on performance is final.

Contest Committee members will be available at the registration area. All protests shall be made in writing and lodged with the Contest Committee, if applicable before the end of the Games in question. All protests shall be dealt with by the Contest Committee.

Ages are computed as of the day prior to the competition.

Proof of age must be furnished if requested.

Competitors must compete in appropriate Highland dress and remain in competition attire until all trophies have been awarded

There must be one or more competitors or bands than prizes to be awarded. i.e. If there are three competitors, two prizes will be awarded.

**INCLUDE ENTRY FEE PAYABLE TO SASSF**  
**INDIVIDUAL FEE \$10.00 PER EVENT**  
**PIPE BAND FEE \$50.00 PER EVENT**

**Contact Dave Campbell**  
**954-848-9954**

Email: [dave8439@hotmail.com](mailto:dave8439@hotmail.com)  
Or write: 1121 NE 13<sup>th</sup> Ave  
Ft Lauderdale, FL 33304

**RELEASE AND REGISTRATION FORM**  
**PIPE BANDS**

Pipe Bands will receive travel assistance as follows, based on AAA mileage one way from Snyder Park.

<b>50 miles</b>	<b>\$75</b>
<b>51-150 miles</b>	<b>\$150</b>
<b>151-300 miles</b>	<b>\$300</b>
<b>301 plus</b>	<b>\$450</b>

To be eligible for travel assistance bands must participate in the opening and closing ceremonies and either compete or be prepared to perform two 15 minute selections of their choice at the Entertainment Tent or the Front Gate at a time given by the pipe band coordinator. Bands without full attendance at closing Ceremonies will be deducted \$15.00 for every missing member. A Roster of playing members must be submitted.

Each competitor and Band returning a signed entry form by February 18th will receive Games tickets. February 24th is the cut-off date for entries. No exceptions will be permitted.

Pipe Band representatives must report to the piping registration desk by 10 am to obtain order of play for competition.

**PIPE BAND COMPETITION**

Each band must submit the following:

GRADE IV - 3-5 min. Medley  
Prizes: \$500, \$400, \$300

GRADE V - QMM  
Prizes: \$350, \$250, \$150

A trophy will also be awarded to 1<sup>st</sup> place in each grade level.

**PIPING & DRUMMING SOLO COMPETITION**

Piping and Drumming will start promptly at **9:00am**. The schedule of events and location of competitions will be posted in the registration area. **No Field Entries Accepted.**

First, second, third place medals will be presented in each amateur event. A trophy will be presented in each grade. Piper and Drummer of the Day trophies will be awarded for most aggregate points in open competition.

**PIPING & DRUMMING WORKSHOP TO TAKE PLACE SUNDAY MORNING FROM 9-12 AT THE MARRIOTT SEE OUR WEBSITE FOR MORE INFORMATION**

**PROFESSIONAL PIPING**

1. Piobaireachd - Sub 4 \$125, \$100, \$75
2. MSR (4 part min.) - Sub 4 \$100, \$75, \$50
3. H/J (4part min.)

**AMATEUR PIPING**

4. Grade 1 Piobaireachd- submit 3
5. Grade 1 2/4 MSR (4 parts) submit 2
6. Grade 1 H&J (4 part min.) submit 2/2
7. Grade 2 Piobaireachd submit 2
8. Grade 2 2/4 MSR (4 part min.) sub 2
9. Grade 3 Piobaireachd
10. Grade 3 4 part 2/4 MSR
11. Grade 4 Piobaireachd (17 & under)
12. Grade 4 Piobaireachd (18 & over)
13. Grade 4 4 part 2/4 March (17 & under)
14. Grade 4 4 part 2/4 March (18 & over)
15. Grade 4 6/8 March
16. Practice Chanter -1-4 part or 2 2part Marches in 2/4, 4/4, or 6/8 time
17. Special Event 50 and over any 4 part March

**PROFESSIONAL DRUMMING**

18. Snare Drum 2/4 M S R  
\$50, \$35, \$25
19. Snare Drum H/J - \$50, \$35, \$25  
Tenor Drum MSR min. (4) parts  
\$50, \$35, \$25
20. Bass Drum MSR min. (4) parts  
\$50, \$35, \$25

**AMATEUR DRUMMING** - pipe tapes may be used

21. Grade 1 MSR
22. Grade 1 H/J
23. Grade 2 M S R
24. Grade 3 M S R
25. Grade 4 One 4-part march or 2 different 2-part marches or one 2-part march played twice, any time signature.
26. Bass Drumming - Medley/March - 3 to 5 minutes in length with a minimum of two distinct tempo changes.
27. Tenor Drumming - March - A medley of tunes 3 to 5 minutes in length with a minimum of two distinct tempo changes.

**DRUM MAJOR COMPETITION**

Quick march in 2/4, 4/4, or 6/8 and slow march 2/4

28. Professional  
\$50, \$35, \$25
29. Amateur

I have read and understand the rules and regulations attached to this form and wish to enter myself (my child) in the events listed below. I fully understand that the events listed below have inherent risks and dangers. I acknowledge that I am fully aware of all such risks and dangers including injury to my person (my child) and/or property, which may be caused by my (my child's) participation in each event listed below. In consideration of the Scottish American Society of South Florida Inc. permitting me (my child) to participate in the events listed below, I hereby voluntarily release, waive and discharge the Scottish American Society of South Florida Inc, its agents, servants, employees, heirs, successors and /or assigns from any and all claims, demands, damages, actions, causes of action or suits, of any nature whatsoever, which I, my heirs, successors and or assigns may have, resulting from personal injuries or death, or damage to property, which may be suffered by me (my child), by reason of my participation in any and all events or activities at the Southeast Florida Scottish Festival. It is furthermore understood and agreed that any photographs, slides, videotapes or moving pictures that may be made by or for SASSF in connection with the Participants or Wards involvement in any event, may be used by SASSF in any manner. I also state that I (my child) am (is) in good health and with no physical condition that would prevent me (my child) from participating in any events listed on this form.

**ALL COMPETITORS AND PIPE MAJORS**

Signature \_\_\_\_\_  
 (Parent or guardian if under 18 years of age)

Date \_\_\_\_\_

**SOLO COMPETITORS**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_

**SOLO PIPERS & DRUMMERS**

List Events by number \_\_\_\_\_

Grade \_\_\_\_\_

Band Affiliation \_\_\_\_\_

EUSPBA # \_\_\_\_\_

**PIPE BANDS**

Band Name \_\_\_\_\_

Grade \_\_\_\_\_

Tartan \_\_\_\_\_

Number Expected \_\_\_\_\_

Competing Yes or No \_\_\_\_\_

**29TH ANNUAL  
 SOUTHEAST FLORIDA  
 SCOTTISH FESTIVAL**



**AND GAMES  
 Saturday, March 3<sup>rd</sup>, 2012**

**Snyder Park**

2 miles east of I-95  
 3299 SW 4th Ave

Fort Lauderdale, FL. 33315

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**ACCOMMODATIONS**

**Host Hotel: (Marriott North)**

6650 N. Andrews Avenue  
 Fort Lauderdale, FL. 33309  
 (954)771-0440

Request the Scottish Festival rate of \$109 before February 15<sup>th</sup>